



សមាសប្រតិភូ

Cambodian Coordinating Council
1827 Ximeno Ave. #260, Long Beach, CA 90815
Tel: (562) 316-9099 www.cam-cc.org

January 10, 2010

Dear Community Member:

The Cambodian Coordinating Council (CAM-CC) would like to invite you to join the 6th Annual Cambodian New Year Parade on Sunday April 4th, 2010.

The Parade opening ceremony will start at 9:30 am on the corner of Junipero Avenue and Anaheim Street. The Parade will then proceed West on Anaheim Street to MacArthur Park. There will be live bands, different ethnic dance groups, children's games, food, craft and vendors will take place from 10:00 am to 4:00 pm.

Attached are the necessary forms, which must be completed in order for you to participate. The following information will help you complete registration for the parade:

1. Complete the application(s) appropriate for your participation choice(s).
2. Make sure that all Parental Consent/Waivers of Liability are signed, and submit with your application(s).
3. Enclose a money order or cashier's check for the total amount required with your application(s).
4. Refund Policy: No refunds on or after March 15, 2010.
5. Send the completed application package, including all waiver forms and the entire payment to the following address:

CAM-CC
1827 Ximeno Ave. #260, Long Beach, CA 90815

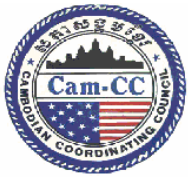
6. Confirmation and other information will be sent to you by March 15th, 2010.
7. For further information or question, please contact the event coordinator:

Phannarith An
(562) 316-9099
coordinators@cam-cc.org

We look forward to hearing from you.

Cordially,

Phylpo Tum
CAM-CC President



សមាសភ្ជួមភ្ជួម

Cambodian Coordinating Council
1827 Ximeno Ave. #260, Long Beach, CA 90815
Tel: (562) 316-9099 www.cam-cc.org

Booth Application and Contract The 6th Annual Cambodian New Year Parade Sunday, April 4th, 2010

Parade starts at 9:30 am on Anaheim Street
From Junipero Avenue to MacArthur Park, Long Beach, California

Name of Business/Agency: _____

Address: _____

Phone: _____ Fax: _____

Contact Person: _____ Email: _____

Tax ID: _____ Tittles: _____

Type of Business: Commercial Non-Profit Organization – must provide a copy of 501(c)(3)

MERCHANDISE BOOTH

- Commercial: \$200
- Non-Profit Organization: \$150

INFORMATION BOOTH

- Commercial: \$200
- Non-Profit Organization: \$150

List food items or merchandise below. Only the listed items are allowed to be sold.

*****CARBONATED BEVERAGE AND WATER SALES ARE PROHIBITED*****

FINE UP TO \$1,000 DOLLARS.

You may specify other request needed for your booth below. (Toy guns are not allowed in the park)

Make check/money order payable to: **Cambodian Coordinating Council**

Each vendor is required to deposit a **\$100** for **one table and 2 chairs** when submitting this application. A \$100 deposit will be fully refunded when a table and chairs are returned.

*We agree to pay for said exhibit space as set forth above. We fully understand that this application shall become a binding contract as described on the reversed side hereof and is subjected to the **TERMS, CONDITIONS, RULES, and REGULATIONS** as set forth thereon. CAM-CC reserves the right to change this binding contract without any notice. I (Vendor) am authorized by the company named above to apply for; I accepted full responsibility for the exhibit space and agree to the said terms and conditions.*

Applicant's signature: _____ Date: _____

**Last day to submit application:
Merchandise/Information Vendor: March 15, 2010**

FOR OFFICE USE ONLY

Payment Type: _____ Payment Amount: _____

Approved By: _____ Date: _____



សមាគមគ្រូខ្មែរ

Cambodian Coordinating Council
1827 Ximeno Ave. #260, Long Beach, CA 90815
Tel: (562) 316-9099 www.cam-cc.org

Terms, Conditions, Rules, & Regulations

1. **Vendor** agrees to rent the total number of booths set forth on the **BOOTH APPLICATION & CONTRACT** for this event. **Vendor** has no right to assign or sublet such space without the prior written from the **Event Coordinator**.

2. Booth space is in unit of 10" x 10" and 10. Upon request, the **Event Coordinator** shall provide **Vendor**, prior to the commencement of the exhibition, with the name of an exhibit services contractor prepared to furnish additional materials and services. The **Event Coordinator** assumes no liability or responsibility in connection with their services or materials provided by such block air or light flow. **Exhibition** shall not be over **8" in height** and shall **not** have display sidewalls extending more than **4" from the back of the booth** (to a maximum **height of 36"**), unless prior written approval is received from **Event Coordinator**. **Vendor** acknowledges that, pursuant to the objective of the exhibition, he/she shall use the booth space only for purposes of marketing or selling his/her products or services provided by his/her company consistent with the theme of exhibition. All displays must remain within the booth perimeters and not to intrude on the aisles. However, the **Event Coordinator** will provide his/her best efforts to offer **Vendor** space if requested. **Event Coordinator** reserves the right to alter the event layout and booth arrangement to a design that may differ from illustrations in marketing literature or announced floor plans, and further reserves the right to reassign **Vendor's booth** or relocate **Vendor's location**. **Event Coordinator** additionally reserves the right to alter exhibition hours and the number of days or the dates of the exhibition.

3. Booth payment must be paid in full upon signing this application. All sum paid to **CAM-CC** are not refundable and shall be retained by **Event Coordinator**. By signing this contract, **Vendor** agrees that the amount retained by the **Event Coordinator** is a fair and reasonable estimate of losses to the **Cambodian New Year 2009** resulting from **Vendor's cancellation**. In the event of the cancellation, **Event Coordinator** shall have the right to rent the booth space to another party. However, any **rental fees** received by such re-rental shall not be accrued to the **Vendor's benefit** or reduced its liability there under.

4. **Vendor** shall set up his/her booth at the designated set-up time, have staff(s) in his/her booth during full event hours, and shall not disassemble or close his/her booth until after the event has closed to the public on the last day of the exhibition. If at any case, the **Exhibition** display and materials fail to arrive in time for the event; the **Vendor** will remain responsible for the payment of the booth space or other fees payable.

Move-In Date: April 04, 2010
Shown Date: April 04, 2010
Move-Out Date: April 04, 2010

5. **Seller's Permit** is required for commercial booth(s) that will sell products at the exhibition. **Food Vendor** must meet the requirements of the **Department of Health**. **The selling of carbonated soda, water or any beverage drinks is not permitted in the event**. If **Vendor** is found selling any restricted items, the **Event Coordinator** will close that exhibit and forfeit all **Vendor's funds** from the sale.

6. No forms of **GUN TOYS** will be allowed to bring or sell in the park. If seen, all items will be seized and with a fine of **\$10,000**.

7. **Event Coordinator** reserves the right to alter the location /date of the event with reasonable notice provided to the **Vendor** without a refund to **Vendor**. **CAM-CC** has the right to cancel the event with no further liability other than a refund of the booth rental fee paid, which shall be **Vendor's sole and exclusive remedy**. Under no circumstances, shall **CAM-CC** and the **Event Coordinator** be liable to **Vendor** or **Exhibition** for incidental or consequential damage(s).

8. **Event Coordinator** shall provide adequate security. However, the **Vendor** is solely and fully responsible for his/her own exhibit materials and should obtain **insurance** at his/her own expense. **CAM-CC** or **Event Coordinator** is **not responsible for damage to the exhibits, whether by fire, theft, accident or any other causes which Vendor, his/her property, employees, guests or others may suffer**.

9. **Vendor** grants permission to **Event Coordinator** to use **Vendor's name/logos** for promotional purposes in the connection with the event or other events produced by **Event Coordinator**. **Event Coordinator** shall extend to photographs of **Vendor's booth**. **Event Coordinator** shall promote the event in such manner and through such media as sole discretion deems advisable, and reserves the right in sole discretion to alter the nature, content, and manner of the promotion to meet the needs of a particular market or location in which the **Exhibitor** takes place.

10. **Vendor** agrees to comply with the reasonable request of **Event Coordinator, Event Sponsors, Event Agents and Employees**. **Vendor** further agrees that he/she shall observe the general **rules and regulations** of the exhibit at which the event is held.

11. **Vendor** assumes full responsibility and liability for the actions of **his/her agents, employees, or independent contractors** whether acting within or without the scope of his/her authority. In order not to be responsible and liable, the **Vendor** must agree to identify and tell **Event Coordinator** about all harmful actions resulting directly or indirectly or jointly from **Vendor's agents, employees, or independent contractors** whether acting within or without the scope of **his/her authority**.

12. This **BOOTH APPLICATION & CONTRACT**, when accepted by **Event Coordinator**, constitutes the entire agreement between the parties supersedes all prior negotiations, representations, and understanding, and may be modified only pursuant to its terms or by written signature(s) of both parties. **California law** shall be applied to interpret this agreement and the rights of the actions to enforce the right hereunder or to seek a declaration of his/her right or to obtain an interpretation of this **agreement**. The prevailing party shall be entitled to reasonable attorney's fees in addition to all other relief in the event that a court finds any provisions hereof shall remain in full force and effect.

13. Full payment shall be made to:

Cambodian Coordinating Council
1827 Ximeno Ave. #260
Long Beach, CA 90815